| IN WITNESS WHEREOF, Granger has become set Granter's hand and seal the day and year |
|---|
| first above written. |
| |
| |
| Signed, sealed and delivered |
| |
| in the presence of |
| 1-file |
| Porter J. Goss |
| let Wintess 1 Cost |
| James T. Humphry SS# 041.30.4164 |
| Printed Name |
| Thomas I Miles |
| 2nd Winess Mary R. Goss |
| Phrabeth W. Daniel SS# 188:36 -7323 |
| Printed Name |
| |
| |
| STATE OF FLORIDA) |
|) \$55, |
| COUNTY OF _ LEE) |
| 16 |
| The foregoing instrument was acknowledged before me on this 21 day of July, 1997, by |
| Porter J. Goss and Mary R. Goss who are personally known to me, or-who-have produced- |
| |
| |
| 1// |
| My Commission Bapires: |
| MARKET HIP STEEDS |
| NCT/XY HUBLIC STATE OF HOSIDA |
| MYCOMMISSION EXP. SEPT 3,1968 Printed Name |
| 1 (2010) 1 (100) |

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